

MAUNDY THURSDAY – some Christian traditions refer to this as “Holy Thursday.” “Maundy” is derived from the Latin word, “mandatum,” which means “command.” This designation is a reference to what Jesus says in John 13:34-35: “*A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another.*”

The flower vases are given by Carl and Pat Cawley to the glory of God, and in celebration of their 50th wedding anniversary.

ANNOUNCEMENTS

The church office will be closed on Good Friday, March 30th, and Monday, April 2nd.

Good Friday is the most solemn day of the Christian Year and it is fitting to worship and reflect on our faith, Jesus, and the cross. We will host **Prayer Stations** tomorrow to guide us in thinking about these things. These stations will be open from 4:00 - 7:00 PM and will feature devotions and objects to guide your thoughts and prayers. This will be quiet, individual worship and prayer. You may proceed through the stations in any order and at any rate that you choose, lingering on the stations that hold significant meaning for you, and proceeding more quickly through those that don't resonate as much. Begin the prayer stations when you can, and leave when you are finished, or stay until 7:00 PM when we will conclude our time of prayer together with a short **Vesper service** of scripture and song. All will be welcome to participate in this quiet prayer event, although the parents of younger children who are unable to read well may have to help explain the nature and meaning of each station. This event is similar to prayer stations that we have done on some youth and adult retreats in the past. We are excited to be able to worship in this way on the most holy of days and trust that it will be a meaningful experience. If you have any questions, please contact Pastor Dena.

Join us for our **EASTER SUNDAY** worship at 10:00 AM with nursery care available. There will be no Sunday School, KFC, or Youth Groups.

Cranberry Community United Presbyterian Church

MAUNDY THURSDAY

March 29, 2018

7:30 P.M.

**Please stand as you are able*

The Welcome and Introduction

(Please sign the registration pad and pass it back to the end of the row)

The Prelude

“Bread of Heaven”

The Call to Worship

*A Hymn

“The Wonderful Cross”

***When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.***

***See from His head, His hands, His feet,
Sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?***

Chorus

***O, the wonderful cross, O, the wonderful cross
Bids me come and die and find that I may truly live.
O, the wonderful cross, O, the wonderful cross.
All who gather here by grace draw near and bless Your name.***

***Were the whole realm of nature mine,
That were an offering far too small.
Love so amazing, so divine,
Demands my soul, my life, my all.***

Repeat Chorus twice

*A Responsive Reading

PASTOR: Blessed are those to whom the Lord imputes no iniquity, and in whose spirit there is no deceit.

PEOPLE: I acknowledged my sin to You, and I did not hide my iniquity.

PASTOR: I said, "I will confess my transgressions to the Lord," and You forgave the guilt of my sin.

ALL: Many are the torments of the wicked, but steadfast love surrounds those who trust in the Lord. Be glad in the Lord and rejoice, O righteous, and shout for joy, all you upright in heart.

*A Hymn #221 "According to Thy Gracious Word"

Silent Prayers of Confession

after which we all say together..... **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

The Old Testament Lesson (page 65)
Exodus 12:1-4

An Invitation to Give

The Offertory Julie Kerr
"Lamb of God"

*Praising God #556 "Praise God From Whom All Blessings"

*Praise God from whom all blessing flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.*

*The Prayer of Dedication

The New Testament Lesson (page 1066)
John 13:1-17

The Meditation

Pastor James M. Moran

"FROM TOP TO BOTTOM"

THE SACRAMENT OF THE LORD'S SUPPER

The Words of Institution

(This evening, we will commune by *intinction*, a form of celebration in which we dip the bread in the cup, and take both elements together. We ask that you come forward to receive the elements, but if you are unable to do so, please raise your hand when those coming forward have been served and we will be happy to serve you in the pew.)

*The Parting Hymn "Worthy is the Lamb"

*Thank You for the cross, Lord;
Thank You for the price You paid.
Bearing all my sin and shame,
In love You came, and gave amazing grace.*

*Thank You for this love, Lord;
Thank You for the nail-pierced hands.
Washed me in Your cleansing flow,
Now all I know Your forgiveness and embrace.*

*Worthy is the Lamb, seated on the throne;
Crown You now with many crowns,
You reign victorious!
High and lifted up, Jesus, Son of God,
The Darling of heaven crucified;
Worthy is the Lamb, worthy is the Lamb.*

*Worthy is the Lamb, seated on the throne;
Crown You now with many crowns,
You reign victorious!
High and lifted up, Jesus, Son of God,
The Darling of heaven crucified;
Worthy is the Lamb, worthy is the Lamb.*

*Worthy is the Lamb.
Worthy is the Lamb.
Worthy is the Lamb.*

*The Charge

The Postlude
"What Wondrous Love is This?"

The chancel flowers are given by Gene and Jeanne Smith to the glory of God, and in loving memory of their fathers, Gene Smith and Gene Wonderling.

* * *

ANNOUNCEMENTS

MAUNDY THURSDAY – some Christian traditions refer to this as “Holy Thursday.” “Maundy” is derived from the Latin word, “mandatum,” which means “command.” This designation is a reference to what Jesus says in John 13:34-35: “A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another.”

Feel free to greet each other following the service, but please be sensitive to the profound nature of this evening’s remembrance. You may choose to leave in a more subdued mood than normal, pondering the events of that Last Supper evening.

HOLY WEEK SCHEDULE

GOOD FRIDAY will be observed tomorrow evening with a worship service at 7:30 PM. *(The church office will be open from 8:00 AM - Noon)*

EASTER SUNDAY we will have services at 8:45 and 11:00 AM with nursery care available at both services. There will be **NO** Sunday School or Youth Group activities.

The church office will be closed Monday, April 1st.

Cranberry Community U. P. Church
2662 Rochester Road, Cranberry Township PA 16066
724-776-5310 <http://www.ccupc.org>
Pastor James M. Moran 724-759-4577
Pastor Nadine L. Roy 412-848-0834

*“I am the bread of life.
Whoever comes to me
will never be hungry,
and whoever believes in me
will never be thirsty.”*

- John 6:35



Maundy Thursday

Cranberry Community United Presbyterian Church

MAUNDY THURSDAY

April 13, 2017

7:30 P.M.

The Welcome and Introduction

(Please sign the register pad and pass it back to the end of the row.)

The Prelude

“Calvary’s Love”

The Call to Worship

*A Hymn *“Amazing Love (You are My King)”*

*A Responsive Reading

PEOPLE: Blessed are those to whom the Lord imputes no iniquity, and in whose spirit there is no deceit.

LEADER: *I acknowledged my sin to You, and I did not hide my iniquity.*

PEOPLE: I said, “I will confess my transgressions to the Lord,” and You forgave the guilt of my sin.

ALL: *Many are the torments of the wicked, but steadfast love surrounds those who trust in the Lord. Be glad in the Lord and rejoice, O righteous, and shout for joy, all you upright in heart.*

*A Hymn #142 *“O Sacred Head, Now Wounded”*

*O sacred Head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns, Thine only crown;
O sacred Head, what glory, with bliss till now was Thine!
Yet, though despised and gory, I joy to call Thee mine.*

*What Thou, my Lord, hast suffered was all for sinners’ gain;
Mine, mine was the transgression, but Thine the deadly pain.
Lo, here I fall, my Savior! ‘Tis I deserve Thy place;
Look on me with Thy favor, vouch-safe to me Thy grace.*

*What language shall I borrow to thank Thee, dearest friend,
For this Thy dying sorrow, Thy pity without end?
O make me Thine forever; and should I fainting be,
Lord, let me never, never out-live my love to Thee.*

Silent Prayers of Confession

after which we all say together..... We confess that we are in bondage to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

An Invitation to Give

The Offertory *“Remember the Cross”*

Carl Cawley, Cindy Miller, and Gary & Marcia Miller

*Praising God #556 *“Praise God From Whom All Blessings”*

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

*The Prayer of Dedication

A New Testament Lesson: John 13:1-17, 31b-35 (page 1066)

The Meditation:

Pastor James Moran

“THE SERVANT LEADER”

THE SACRAMENT OF THE LORD’S SUPPER

The Words of Institution

(This evening, we will commune by *intinction*, a form of celebration in which we dip the bread in the cup, and take both elements together. We ask that you come forward to receive the elements, but if you are unable to do so, please raise your hand when those coming forward have been served and we will be happy to serve you in the pew.)

*A Parting Hymn #135 *“Go To Dark Gethsemane”*

*The Charge

The Postlude

“Lamb of Glory”

**Please stand as you are able*

Cranberry Community United Presbyterian Church

A SERVICE OF TENEBRAE FOR MAUNDY THURSDAY

March 28, 2013

7:30 P.M.

The Welcome and Introduction

(Please sign the register pad and pass it back to the end of the row.)

The Prelude **“Lamb of God”**

The Call to Worship

*A Hymn **“Great Redeemer”** (see insert)

A Brief Order for Confession and Forgiveness
(adapted from the Lutheran Book of Worship)

PASTOR: In the name of the Father, and of the Son, and the Holy Spirit.

PEOPLE: AMEN.

PASTOR: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may more perfectly love You and worthily magnify Your holy name, though Jesus Christ our Lord.

PEOPLE: AMEN.

PASTOR: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive and cleanse us from all unrighteousness . . . therefore, let us confess our sins silently.

Silent Prayers of Confession

after which we all say together..... **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

An Invitation to Give

The Offertory **“Remember the Cross”**
Carl Cawley, Cindy Miller, and Gary & Marcia Miller

*Praising God #556 **“Praise God From Whom All Blessings”**

Praise God from whom all blessing flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

*The Prayer of Dedication

THE SACRAMENT OF THE LORD’S SUPPER

The Words of Institution and Communion by Intinction

(Communion by *intinction* is a form of celebration in which we dip the bread in the cup, and take both elements together. Please come forward to receive the elements, but if you are unable to do so, please raise your hand when those coming forward have been served and we will be happy to serve you in the pew.)

THE SERVICE OF DARKNESS

The Question of Peter — Matthew 26:69-74
A Prayer

The Question of Judas — Matthew 26:14-16
A Prayer

The Question of the Sandhedrin — Matthew 26::65-68
A Prayer

The Question of Pontius Pilate — Matthew 27:24
A Prayer

The Question of Herod — Luke 23:8
A Prayer

The Question of the Penitent Thief — Luke 23:39-43
A Prayer

The Question of All of Us — Isaiah 53:4-6
A Prayer

A FINAL READING — Isaiah 53:7-9