

Please keep these family members and friends in your prayers:

Geneva Cable (mother of Mindy Cable), Joe Ciaramella (father of Pastor Dena & Brooks Roy), Carol & Lillian Grundler (daughter & wife of Dick Grundler), Delores Howell (sister of Shirl Lonie), Ryan King (nephew of Cindy Miller), Paul Kopinsky family (friend of Judy Weber), Barry Lavery (brother-in-law of Dale & Diane Jacobs), Marge Lockoski (aunt of Peggy Wetzel), Kim Long (friend of CCUPC), Jim Miller (CCUPC member), Lee Moorhouse (husband of Linda Moorhouse), Harriet Murray (wife of Bill Murray), baby Oliver (friend of Michelle Kellar), Karen Raman (CCUPC member), Abbey Watkins (member of CCUPC), and Claudia Wood (Grandmother of Ayden Wood).

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Unloading We Will Go!!!! TODAY, we are **unloading the trailer** right after the 10:00 AM service. Please drive your empty trucks, vans and cars to the trailer where they will be filled with Flea Market items. The Mission Committee needs at least 50 volunteers this week to help unload and price all of the items. We will be sorting daily from 9 AM to 9 PM, even if you only have an hour we can use your help. Do you like to organize?? We need someone to take on the holiday room and the linen room. Everything must be done by Thursday, August 11th for the start of the sale on Friday, August 12th. That gives us 5 days to get everything unpacked, sorted, priced and displayed!!! **WE NEED YOUR HELP!!!**

ALSO....the Mission Committee needs *your* help **next Saturday, August 13th**. We need to put the Sanctuary back in order for Sunday's worship service. Please come at 1:30 PM and help us move pews and unsold treasures!

The **Adult Retreat** has been scheduled for **September 16th - 17th** at **Camp Allegheny**, in Stoystown, PA. Back by popular demand is Mr. Timotheus Pope, a high-energy, challenging speaker, who has traveled the world speaking at conferences, schools, and churches. He has made several TV and radio appearances. The retreat begins on Friday evening and concludes Saturday evening. The cost will be approximately \$95/per person. We hope that you'll consider this opportunity to get away for 24 hours of fun, devotion, fellowship, and relaxation in a beautiful setting! Please submit a \$20/person deposit to the church office by **today!** If you have any questions, ask Jeannine O'Patchen (724) 272-8067.

You Can Still Sign-Up to Help at the Sale!!! Volunteer sign up sheets for the Closet Classic Sale, Flea Market and the Carnival Café are posted on the bulletin board beside the SCRIP table. Please sign up for at least one shift. *Our biggest need for volunteers is on Friday, August 12th and Saturday, August 20th.*

Back to School Pool Party! Come celebrate the end of the summer with your Youth Group Friends. We'll have a pool party at Pastor Dena's house on Sunday August 14th from 1:00pm-4:00pm. Anyone who is going into 6th-12th grade is welcome! This is a great way for students new to youth group to get to know others. Bring your swimsuit, a towel, and a snack or drink to share!

THIS WEEK AT CCUPC

<u>Day/Time</u>	<u>Activity</u>	<u>Location</u>
TODAY	8/7	
10:00 am	- Pray for Greece Worship/Communion	Sanctuary
11:00 am	- Unloading the Trailer Lemonade on the Lawn	Outside Village R
1:00 pm	- Flea Market Set-Up	Main Level
MONDAY	8/8	
9:00 am	- Flea Market Set-Up	Main Level
9:30 am	- Closet Classic Work Party	Lower Level
7:00 pm	- Closet Classic Work Party	Lower Level
TUESDAY	8/9	
9:00 am	- Flea Market Set-Up	Main Level
7:00 pm	- Closet Classic Work Party	Lower Level
WEDNESDAY	8/10	
9:00 am	- Flea Market Set-Up	Main Level
7:00 pm	- Closet Classic Work Party	Lower Level
THURSDAY	8/11	
9:00 am	- Flea Market Set-Up	Main Level
12:00 pm	- Friends & Family Sale	Lower Level
FRIDAY	8/12	
8:00 am	- Closet Classic & Flea Market	All Over
SATURDAY	8/13	
8:00 am	- Closet Classic & Flea Market	All Over
SUNDAY	8/14	
	<i>Pray for Greenland</i>	
10:00 am	- Worship	Sanctuary
11:00 am	- Lemonade on the Lawn	Outside
	- Finance Committee	
1:00pm	- Youth Group Pool Party	The Roy's Home

A LOOK AHEAD AT OUR SCHEDULE:

- We will be **unloading the trailers TODAY**. We will also be celebrating the Sacrament of Communion.
- A **Youth Group Pool Party** will be held *next* Sunday August 14th from 1:00pm-4:00pm. All students 6th-12th grade are welcome.
- **Sunday School** will begin on Sunday Sept. 11th from 9:00am-9:45am
- The annual **Church Picnic** will be Sept. 11th at Warrendale Park following worship.
- The **Adult Retreat** will take place on Friday, Sept. 16th - Saturday, Sept. 17th. Sign up today!!
- The Deacons are sponsoring a **Blood Drive** on September 25th.

Cranberry Community U. P. Church
2662 Rochester Road
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724-776-5310 <http://www.ccupc.org>
Pastor James M. Moran 724-759-4577
Pastor Nadine L. Roy 412-848-0834



**Cranberry Community
United Presbyterian Church**



August 7, 2016

SUNDAY MORNING WORSHIP
A WEEKLY CELEBRATION OF THE RESURRECTION

IN PREPARATION FOR WORSHIP

“Now faith is confidence in what we hope for and assurance about what we do not see.” Hebrews 11:1

The Welcome and Announcements

(Please sign the register pad, passing it down the row, then back to center aisle.)

The Prelude Tara Schmidt

“Holy Spirit”

“Be still before the Lord and wait patiently for Him.” Psalm 37:7

(If you have a prayer request, please fill out a green prayer card and pass it to the center aisle as they will be collected during the first hymn and included during the prayer time)

The Call to Worship

WE WORSHIP IN PRAISE

*A Hymn of Praise ***“Old Rugged Cross”*** Hymn #251

WE WORSHIP IN PRAYER

*The Call to Confession

*The Unison Prayer of Confession

Sustaining Lord and everlasting Father, You are the Bread of Life and the Cup of Salvation. We confess before You the many times when we have eaten from another table, filling ourselves with evil and questionable things. We have brought suffering upon others and grief upon ourselves. God, have mercy on us and allow us to enjoy a full measure of Your Spirit and grace, that we may give thanks to You at all times and in all places. In the name of Jesus Christ our Lord and Savior we pray. Amen.

*The Assurance of Forgiveness

*Glorifying God ***“We Will Glorify”***

***We will glorify the King of kings, we will glorify the Lamb.
We will glorify the Lord of lords, who is the great I AM.***

The Joys, Concerns, and Prayers of God’s People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

WE WORSHIP IN GIVING

Our Invitation to Give

The Offertory Tara Schmidt, Matt Schuman, and Dave Schuman
“Lead Me to the Cross”

*Praising God #556 *“Praise God From Whom All Blessings”*

*Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.*

*The Prayer of Dedication

WE WORSHIP IN PROCLAMATION

*The Greeting *(Please share words of peace, encouragement, and hope)*
(The children may come forward)

The Children’s Lesson and Prayer

(The children may now leave for TLC)
(There will be no KFC during the summer)

The New Testament Lesson

John 6:51-58

(page 1057)

The Sermon

Pastor James M. Moran

“THE LESSON OF THE SANDPIPER”

WE WORSHIP AT THE LORD’S TABLE

*A Hymn

“I Love You Lord”

*I love You, Lord, and I lift my voice
To worship You, O my soul rejoice.
Take joy, my King, in what You hear,
May it be a sweet, sweet sound in Your ear.*

The Apostles’ Creed (in unison)

I BELIEVE in God the Father Almighty, maker of heaven and earth. And in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

The Great Thanksgiving:

Leader: The Lord be with you!

People: AND ALSO WITH YOU!

Leader: Lift up your hearts!

People: WE LIFT THEM UP TO THE LORD!

Leader: Let us give thanks to the Lord our God!

People: IT IS RIGHT TO GIVE GOD THANKS AND PRAISE!

WE INVITE ALL who trust in Christ as Savior and Lord, regardless of denominational affiliation, to share in this celebration and thanksgiving! The Table has been prepared for those who seek fellowship and peace with God and each other.

The Eucharistic Prayer

The Words of Institution

The Sharing of the Bread and Cup

Proclaiming our individual experiences of God’s gracious forgiveness, we eat the bread as it is passed. You will note a dish in the middle of each serving tray that contains gluten free bread for those who need it.

Proclaiming our corporate experiences of God’s grace to the Church, we hold the cup until all have been served, and drink together as the pastor indicates.

GOING IN GOD’S NAME

*A Hymn

“Rise Up, O Saints of God!”

Rise up, O saints of God!

Have done with lesser things;

Give heart and soul and mind and strength

To serve the King of kings.

Rise up, O saints of God!

The Church for you doth wait,

Her strength unequal to her task;

Rise up, and make her great!

*The Benediction

The Postlude

* * *

**Please stand as you are able.*

We ask that you not applaud following musical presentations.

I WAS JUST THINKING . . .

I know very little about art so would not be able to hold an intelligent conversation about art theory, types, or the like. Pretty much, my rule of thumb is that I judge art by how it appeals to me – if I like what I see it is good art in my eyes.

From my reading I have discovered that *The Last Supper*, by Leonardo da Vinci, is one of the most famous works of art in the world. It is a large fresco style painting on the wall of Santa Maria delle Grazie, Milan, Italy. It is not a true fresco because it was painted on a dry wall, instead of wet plaster. Unfortunately, because of the medium used, the work began to deteriorate fairly soon after it was painted, and so over the years numerous restoration attempts have been made to restore and preserve it.

Around sixty years after da Vinci had completed the piece, it started to deteriorate. The figures had already begun to appear quite unrecognizable. In the 18th century, a large curtain had been erected to protect it, but this only made it worse due to the moisture and water it trapped.

The first attempt at restoration was made in the early 1700’s, but this did not go well. Around fifty years later, this restoration work was stripped and a new attempt was made. However, due to public outrage, this attempt was halted as the restorer had repainted all but three of the disciples’ faces.

Over the next couple of centuries, other minor attempts were made to restore it, but it wasn’t until 1978 that a major restoration attempt was made, with modern methods, along with new understanding of the reactions of the elements to the piece. This restoration took around 20 years to complete and it too attracted controversy due to the brightness of the new colors and several forms had changed from the original.

There have been many interpretations of the sacrament we will celebrate this morning, most of which focus on the presence of Christ in the elements. Perhaps we need to do a biblical “restoration” on what we should take away from what Jesus teaches us. Primarily, the lesson for us should not be about such esoteric things, as interesting as they may be. Instead, we should center on what is conveyed in the following note from the *Reformation Study Bible*: “Jesus uses the language of eating and drinking to illustrate the intimacy of the union between Christ and the believer.” Another reference puts it in sharp relief: “Here, to ‘eat’ Jesus’ flesh has the spiritual meaning of trusting or believing in Him, especially in His death for the sins of mankind. Similarly, to ‘drink His blood’ means to trust in His atoning death, which is represented by the shedding of His blood.” (*ESV Study Bible*).

Bless Your Hearts,

Pastor Jim