

The Mission Committee invites you to bring your appetites to the **Ethnic Food Fair *today*** from **12:30 - 2:30 PM**. You will share the ethnic food heritage of Hungary, England, Poland, Germany, Italy, Greece, Ecuador, India, South Africa and Southern US. We even have “Kidonia” offering child - friendly food to make this a great event for families. \$10/adult, \$5/children under 12, or \$30 for the family. Takeout will also be available. This fun and delectable event raises funds for CCUPC missions, which include the Functional Literacy Mission in Haiti, Wycliffe Bible Translators, VOICe, Habitat for Humanity, Pittsburgh Project and CityView Church. Funds also are used to offer scholarships to those who need it to serve on mission trips.

VBS Registration opens tomorrow! Yes, you read that correctly!! We can hardly believe that it is time! However, *we are still in need of A LOT of volunteers!* Our first specific need is for Group Leaders. These individuals will help to greet students in the Sanctuary as we begin, and lead their group to each rotation. The Group Leaders will not be responsible for any planning! They simply have to be friendly, enthusiastic and welcoming, willing to guide students around the church, and be able to assist the rotation leaders as necessary! We are also in need of a Science Rotation Leader and a Snack Rotation Leader. These individuals will help to plan activities for their area, and will be given everything they need to thrive! If you can help in one of these areas, even for just a few days that week, please see Pastor Dena or Halley Bannon. (denaroy@ccupc.org or bannonfamily@zoominternet.net).

Feed HIS Sheep vs Buy a Peep “Change”-ing Lives Contest

Have you seen the jugs in the Greeting Area? You only have 3 more weeks to fill up the jug of your choice - will it be “sheep” or “peep”? Money placed into the “sheep” jug will be used by FLM Haiti (Functional Literacy Mission) to purchase hot lunches for school children in Haiti; and for every \$25.00 donated into the “peep” jug, 5 chickens (3 female/2 male) will be purchased and donated to those who need them the most in the world. Let’s “change” some lives !

The **video ministry team** needs volunteers to prepare the video slide presentations for services each week. If you are interested, and have a few hours that you can dedicate during the week, please write “Video” on the registration sheet as it is passed to you this morning. This is a task that can be done from home as long as you have a computer! *We’ll be in touch!*

Planning a home improvement project this Spring? Why not purchase gift cards from Scrip? We have Lowes, Home Depot, Best Buy and many others in stock. If you need more than what we have in stock, they can be ordered. If you need them right away, let us know. We can usually get them within 3 days. Or, purchase Giant Eagle cards from Scrip and get the gift cards for your project at Giant Eagle. You get your fuel perks, and the church gets a percentage too! It’s a win-win!

THIS WEEK AT CCUPC

<u>Day/Time</u>	<u>Activity</u>	<u>Location</u>
TODAY	5/1	
8:45 am	- Worship	Sanctuary
9:45 am	- Coffee Social	Greeting Area
	Blooming Group & Village H	
10:00 am	- Sunday School	Both Levels
11:00 am	- Worship	Sanctuary
12:30 pm	- ETHNIC FOOD FAIR	Fellowship Hall
6:30 pm	- NO Youth Groups	
MONDAY	5/2	
7:00 pm	- Worship Team Rehearsal	Sanctuary
TUESDAY	5/3	
7:00 pm	- Worship Committee Meeting	Conference Rm.
THURSDAY	5/5	
7:00 pm	- Outreach Committee Meeting	Conference Rm.
SATURDAY	5/7	
4:00 pm	- Senior Dinner	Greeting Area
SUNDAY	5/8	
	<i>Happy Mother’s Day!</i>	
	<i>Pray for The Gambia</i>	
8:45 am	- Worship	Sanctuary
9:45 am	- Coffee Social	Greeting Area
	Music Ministry & Village P	
10:00 am	- Sunday School	Both Levels
11:00 am	- Worship	Sanctuary
12:00 pm	- Coffee Social	Greeting Area
	- Music Ministry & Village P	

A LOOK AHEAD AT OUR UPCOMING SCHEDULE:

- The **National Day of Prayer** is Thursday, May 5th.
- The **last day** of Sunday School and Sunday School Teacher Recognition is Sunday, May 22nd. The **Confirmation Class** will also be recognized on this day.
- We will begin our **Summer Schedule** on Sunday, May 29th with one service at 10:00 AM.
- We will be recognizing those **graduating from high school and college** on **Sunday, June 5th** at the **10:00 AM service**. If you have a senior in your home, please email or call the church office to let us know. We also would like to know what their plans are. Thanks!

Cranberry Community U. P. Church
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 Pastor James M. Moran 724-759-4577
 Pastor Nadine L. Roy 412-848-0834



**Cranberry Community
 United Presbyterian Church**



May 1, 2016

SUNDAY MORNING WORSHIP
A WEEKLY CELEBRATION OF THE RESURRECTION

IN PREPARATION FOR WORSHIP

“Praise be to the Lord, to God our Savior, who daily bears our burdens.”
 Psalm 68:19

The Welcome and Announcements

(Please sign the register pad, passing it down the row, then back to center aisle.)

The Prelude Children’s Choir

“Siyahamba”

“Be still before the Lord and wait patiently for Him.” Psalm 37:7

(If you have a prayer request, please fill out a green prayer card and pass it to the center aisle as they will be collected during the first hymn and included during the prayer time)

The Call to Worship

WE WORSHIP IN PRAISE

*A Hymn ***“He’s Got the Whole World in His Hands”***

*He’s got the whole world in His hands
 He’s got the whole wide world in His hands
 He’s got the whole world in His hands
 He’s got the whole world in His hands.*

*He’s got the Germans and Italians in His hands
 He’s got the Kenyans and Egyptians in His hands
 He’s got the Spanish and Canadians in His hands
 He’s got the whole world in His hands.*

*He’s got the Russians and Brazilians in His hands
 He’s got the Chinese and Australians in His hands
 He’s got the Haitians and Americans in His hands
 He’s got the whole world in His hands.*

*He’s got the whole world in His hands
 He’s got the whole wide world in His hands
 He’s got the whole world in His hands
 He’s got the whole world in His hands.*

WE WORSHIP IN PRAYER

*The Call to Confession

*The Unison Prayer of Confession

God of grace and mercy, we recognize that we are unworthy to be called Your children or Your friends. Your love for us is unconditional; ours for You is not. Yet You love us, even in our failings. You love us even in our unworthiness. Forgive us for our unfaithfulness. Give us hearts that are open to receiving Your love and to returning Your love by sharing it with others. In the name of our risen Lord, we pray. Amen.

*The Assurance of Forgiveness

*Glorifying God **“We Will Glorify”**
We will glorify the King of kings, we will glorify the Lamb.
We will glorify the Lord of lords, who is the great I AM.

The Joys, Concerns, and Prayers of God’s People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

WE WORSHIP IN GIVING

Our Invitation to Give

The Offertory

Combined Choir

“Love”

*Praising God #556 **“Praise God From Whom All Blessings”**

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

*The Prayer of Dedication

WE WORSHIP IN PROCLAMATION

*The Greeting (*Please share words of peace, encouragement, and hope*)

The Children’s Lesson and Prayer

‘The children may come forward)

‘The children 3 years old - Kindergarten may now leave for TLC)

‘The children who are in 1st - 3rd grades may now leave for KFC – 11:00 AM)

The New Testament Lesson

Selections from John 14, interspersed in the sermon

The Sermon

Pastor James M. Moran

“A SUIT OR A WORD?”

GOING IN GOD’S NAME

The Congregational Meeting

*The Benediction

The Postlude

“Kum Ba Yah”

**Please stand as you are able.*

We ask that you not applaud following musical presentations.

* * *

“Siyahamba” is a traditional South African freedom song. It’s Zulu for “We are marching in the light of God”. Chris Tomlin’s “Love” song incorporates the Luganda phrase “Okwagala kwe” which means “Love one another” or “His love”. The familiar “Kum Ba Yah” means “Come by here” in Gullah. Gullah people are the descendants of enslaved Africans who lived in the Low country regions of Georgia and South Carolina.

The basket of flowers is given by Mindy Cable to the glory of God, and in honor and thanks to the Adult Choir, and to Kris Hattman and the Children’s Choir for an amazing season. Okwagala Kwe!

Please keep these family members and friends in your prayers:

Sara Ahlgren (daughter of Bill & Becky Ahlgren), Seth Apel (the Ahlgren family), Levi Blaine (friend of Roy & Shirl Lonie), Geneva Cable (mother of Mindy Cable), Cameron (5 mo. old son of Jodi), Joe Ciaramella (father of Pastor Dena & Brooks Roy), Marietta Eklund (wife of Howard Eklund), Carol & Lillian Grundler (daughter & wife of Dick Grundler), Barry Lavery (brother-in-law of Dale & Diane Jacobs), Kim Long (friend of CCUPC), Mackenzie Lynd (granddaughter of Linda Lynd), Lee Moorhouse (husband of Linda Moorhouse), Jim Miller (CCUPC member), Lynn Moran (wife of Pastor Jim), Patrick (Jeanne Smith), the people of Ecuador & Japan, Karen Raman (CCUPC member), and Gene Smith (husband of Jeanne Smith).

The sympathy of our congregation is extended to Tara (Schuman) and Mike Schmidt and family on the death of Mike’s mother, Deb Schmidt.

The sympathy of our congregation is extended to Fran and Glenn Geisel and family on the unexpected death of Fran’s sister, Marsha.

Notice is hereby given for a **MEETING OF THE CONGREGATION** of the Cranberry Community United Presbyterian Church, to be held, **today**, following both services of worship for the purpose of adopting a resolution to refinance the church’s mortgage with Presbyterian Investment and Loan Program.

I WAS JUST THINKING . . .

What Difference Does It Make? is a book by Billy D. Strayhorn in which he writes:

“There was a nature show on television about a black bear that gave birth to two cubs. One cub died right away. Three weeks later the mother died and the remaining cub was left to fend for itself. An orphaned cub in that condition is like a walking buffet for predators. And of course the camera immediately showed a hungry-looking mountain lion.

“One day the orphan cub encountered a giant male black bear. The little cub cowered at the bear’s sheer mass. The larger bear peered around and seemed to realize that the mother bear wasn’t anywhere to be found. He gave the little cub a friendly nudge. The camera then showed the little bear happily trailing along after the larger one. The adoption papers were signed, sealed and registered at the county seat in that nudge. Papa bear proceeded to show the cub how to grub for insects and how to catch fish and how to scratch his back against a tree.

“One day the two bears became separated. The cub began to cry and looked frantically for his new father, but couldn’t find him anywhere. The cub approached a stream where he’d learned to fish and something caught his attention. He looked up to see a mountain lion ready to pounce. That same mountain lion had stalked the cub for the entire show. There was no way that mountain lion would’ve gone for that cub with Papa bear around, but now....

“The camera zoomed in on the cub. He automatically mimicked the posture of his adopted father when threatened. He stood on his hind legs and bared his teeth. Then, in the exactly the same way his new father would have done, this cub let loose a mighty growl that should have reverberated throughout the forest. But, only a tiny bear cub squeak came out.

“Well, you know what was coming. But, to everybody’s astonishment the mountain lion lowered his head and ran off in the opposite direction.

“The camera panned back to the proud little cub still standing tall on his hind legs. And then all the viewers saw what that little cub could not: a few yards behind him, at full, ferocious height, his sharp, white teeth bared in a snarl, stood Daddy bear. He may not have made a sound, but he was there.

“And even though the cub couldn’t see his father, his father stood guard, protecting his young. The little cub had power available greater than anything he could produce on his own. There was a greater power watching over him.”

John 14 essentially teaches the same thing about our Heavenly Father – God has promised us that He will not depart from us, but will abide with us, protect us, lead us, and encourage us. What does He expect from us in return? Obedience and trust.

Bless Your Hearts,

Pastor Jim